

Application #:	CPC USE ONLY: CHO11-22	

# COMMUNITY PRESERVATION ACT Town of Maynard FINAL APPLICATION FOR FUNDING

Please submit ten copies to:
Community Preservation Committee
Maynard Town Hall
195 Main Street
Maynard, MA 01754

How will success be measured?

Project Title	Affordable Housin	ng Trust Funding	Date_	11/20/21
Applicant/Contact Pe	erson (please print)	Rick Lefferts, MAHT Chair		
Signature <i>Rich</i>	hard T. Lefferts, Chail	ie		
Sponsoring Organization, if applicable:Maynard Affordable Housing Trust				
Mailing Address: 195 Main St., Maynard, MA 01754				
Email: RTLefferts@aol.com // AHTChair@townofmaynard.net Telephone: (978-897-9160				
CPA Category (check	all that apply):	Open Space Historic Res Community HousingXX Re		
CPA Funds Requeste	d: <b>\$30,000</b>	Total Cost of Projec	t: <b>\$3(</b>	),000
PROJECT DESCRIPTION: Provide answers to the questions listed below. A complete application must provide all relevant requested information. Include supporting materials and exhibits as needed.				
1. Goals: What are the specific objectives of the proposed project? Who will benefit and why?				

- 1. Renewed support for the Maynard Affordable Housing Trust. Enables rapid access to affordable housing funds when opportunities to support affordable housing arise.
- 2. Community Need: Why is this project needed? Does it address needs identified in existing Town or regional plans or non-profit organizations, or needs raised in community discussions?
- Renewed support for the MAHT. In the event that an opportunity arises where Maynard can secure more affordable units than required under inclusive zoning, this funding will facilitate MAHT's ability to respond rapidly.
- 3. Community Support: What is the nature and level of support and/or opposition for the project? In particular, with which Town Boards/Committees/Departments or community organizations have you consulted/collaborated.

## None necessary at this time

4. Budget: What is the total budget for the project and how will CPA funds be spent? Provide written estimates to substantiate proposed costs. Include a 2- to 5-year budget, if appropriate. (NOTE: CPA funds may NOT be used for general maintenance purposes.)

#### \$30,000.

5. Funding: What other funding sources are committed or under consideration? Include any commitment letters or describes other efforts to secure funding for this project. Is there revenue potential for this project?

## None necessary at this time.

6. Timeline: What is the schedule for project implementation? Include a timeline for critical elements, expenditures, and receipt of other funds, if any.

### Not applicable.

7. Implementation: Who will be responsible for implementing the project? Who will manage the project? Does the proposed project manager have relevant experience? Who else will be involved in project implementation and what arrangements have been made with them?

## MAHT will be responsible for administration and oversignt of the project.

8. Maintenance: If ongoing maintenance is required, who will be responsible and how will it be funded? Please include a 5-year budget and documentation of commitment.

#### Not Applicable.

ADDITIONAL INFORMATION Provide the following additional information, if applicable:

9. Further Documentation: Show documentation that indicates your control over the site, such

as a Purchase and Sale Agreement, option, or deed. Provide evidence of long-term deed restrictions where required for CPA funding.

## Not Applicable.

10. Feasibility Reports: Provide feasibility reports, renderings, assessor's maps, or other relevant studies and materials. Photos, detailed design renderings, and supporting documents such as historic structural and existing conditions reports, also will be helpful in defining the parameters of your project.

# Not Applicable.

11. Zoning Compliance: Provide evidence that the project does not violate any zoning by-laws or any other laws or regulations, including environmental concerns. Include a list of permits or approvals that may be needed.

## Not Applicable.

12. Other Information: Include any additional information that might benefit the Community Preservation Committee in the evaluation of this project.

# Not Applicable.

13. Applicants with multiple requests: Please prioritize your proposals.

# Not Applicable.